



This form (or your own facsimile) must be submitted – along with a recent photo suitable for publication, writing samples, three recommendations, college grade transcripts and an editorial written for this competition (see page 5) – to the CEO, The Nassau Guardian Journalism Fellowship, P.O. Box N-3011, Nassau, Bahamas.

Use extra paper to answer questions, if necessary.

NAME IN FULL	Mr. Ms.	LAST	FIRST	MIDDLE	SOCIAL SECURITY NO.	
IF YOU PREFER TO BE ADDRESSED BY A NICKNAME, OR A NAME OTHER THAN YOUR FIRST, STATE THE NAME				MALE	SEX FEMALE	BIRTH DATE (Mo., Day, Yr.)
PRESENT ADDRESS	NUMBER AND STREET		CITY AND STATE		ZIP CODE	TELEPHONE NUMBER
IF DIFFERENT PERMANENT ADDRESS					TELEPHONE NUMBER	
IN EMERGENCY NOTIFY	NAME		RELATIONSHIP		TELEPHONE NUMBER	
ADDRESS			YOUR HOMETOWN		E-MAIL ADDRESS	

### EDUCATION AND TRAINING

	NAME AND LOCATION OF SCHOOL	MAJOR SUBJECTS (IF APPLICABLE)	YEARS ATTENDED		GRADUATE		GRADE PT. AVG.
			FROM	TO	DEGREE	YEAR	
ELEMENTARY SCHOOL							
JUNIOR HIGH SCHOOL							
HIGH SCHOOL							
COLLEGE OR OTHER TRAINING							

### ACTIVITIES AND HONORS

LIST JOURNALISTIC ORGANIZATIONS OR ACTIVITIES IN WHICH YOU PARTICIPATED, OFFICES HELD, HONORS RECEIVED:

HIGH SCHOOL:

COLLEGE:

LIST NON-JOURNALISTIC ORGANIZATIONS OR ACTIVITIES IN WHICH YOU PARTICIPATED, OFFICES HELD, HONORS RECEIVED:

HIGH SCHOOL:

COLLEGE:

## JOURNALISM EXPERIENCE AND INTERNSHIPS

YOUR JOB	NAME AND LOCATION OF FIRM	FROM	TO	DESCRIPTION OF ASSIGNMENT

### EMPLOYMENT HISTORY

LIST ALL PREVIOUS EMPLOYERS NOT LISTED ABOVE; INCLUDE SUMMER AND PART-TIME EMPLOYERS.

YOUR JOB	NAME AND LOCATION OF FIRM	FROM	TO	DUES

WHAT PERCENTAGE OF YOUR COLLEGE EXPENSES HAVE YOU EARNED YOURSELF? \_\_\_\_\_

---

## HOBBIES AND SPECIAL INTERESTS

---

PLEASE DESCRIBE IN DETAIL ANY HOBBIES OR NON-PROFESSIONAL ACTIVITIES THAT HAVE HELD YOUR ATTENTION OVER A SUSTAINED PERIOD.

---

---

---

---

## GEOGRAPHICAL AND ASSIGNMENT PREFERENCES

---

DURING THE WORK-STUDY SEMINAR, YOU WILL BE ASSIGNED TO ONE AREA OF THE NEWS-EDITORIAL OPERATION. INsofar AS POSSIBLE, FELLOWS' ABILITIES AND EXPERIENCE WILL BE MATCHED WITH THE ASSIGNMENT. RANK THE FOLLOWING ASSIGNMENT OPTIONS:

- |                         |                |                          |
|-------------------------|----------------|--------------------------|
| _____ EDITORIAL WRITING | _____ BUSINESS | _____ GENERAL ASSIGNMENT |
| _____ PHOTOGRAPHY       | _____ FEATURES | _____ SPORTS             |

---

## YOUR GOALS

---

WHAT EXPERIENCES IN LIFE HAVE PROMPTED YOU TO A CAREER IN JOURNALISM? \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

WHAT ARE YOUR SPECIFIC PLANS AFTER YOU HAVE COMPLETED THE YEAR LONG NASSAU GUARDIAN FELLOWSHIP?

---

---

---

---

LOOKING AHEAD TO 10-15 YEARS FROM NOW, WHAT WOULD YOU LIKE TO BE DOING? \_\_\_\_\_

---

---

---

---

---

MOST INFLUENTIAL PERSON

---

WHAT INDIVIDUAL HAS HAD THE MOST INFLUENCE ON THE VALUES AND LIFE PERSPECTIVE YOU NOW HOLD? EXPLAIN.

---

LIFE-SHAPING EXPERIENCE

---

WHAT IS THE MOST IMPORTANT, LIFE-SHAPING EXPERIENCE YOU HAVE HAD?

## EDITORIAL

---

EXPRESSLY FOR THIS COMPETITION, WRITE A 400- TO 600-WORD EDITORIAL ON ANY IMPORTANT PUBLIC ISSUE. REMEMBER THAT AN EDITORIAL IS NOT A BYLINED COLUMN AND IS NOT WRITTEN IN THE FIRST PERSON. AN EDITORIAL SHOULD PRESENT A FORMAL OPINION BACKED BY ADEQUATE RESEARCH. THE PURPOSE IS NOT TO CHECK YOUR POLITICS BUT TO SEE HOW YOU EXPRESS YOUR IDEAS. EITHER TYPE OR WRITE YOUR EDITORIAL BELOW OR ATTACH IT SEPARATELY.

---

---

BEST BOOK

---

WHAT IS THE BEST BOOK YOU HAVE READ IN THE PAST YEAR AND WHY?

WHAT IS THE MOST IMPORTANT BOOK YOU EVER HAVE READ, AND HOW HAS IT INFLUENCED YOUR LIFE?

---

DATE OF APPLICATION	SIGNATURE OF APPLICANT
---------------------	------------------------

---

---

**APPLICATION CHECKLIST**

---

USE THE FOLLOWING CHECKLIST TO MAKE SURE YOU HAVE INCLUDED THE REQUIRED APPLICATION MATERIALS.

- |  |   |
|--|---|
| <p><input type="checkbox"/> COMPLETED APPLICATION FORM (OR FACSIMILE), WHICH INCLUDES AN EDITORIAL</p> <p><input type="checkbox"/> COLLEGE TRANSCRIPTS</p> <p><input type="checkbox"/> SAMPLES OF PUBLISHED WRITINGS (YOUR CLIPS MUST BE PHOTOCOPIES ON 8.5" X 11" PAPER. PLEASE DO NOT STAPLE CLIPS OR OTHER SUBMISSION MATERIAL. )</p> | <p><input type="checkbox"/> THREE REFERENCE LETTERS, WHICH MAY BE MAILED SEPARATELY</p> <p><input type="checkbox"/> RECENT PHOTOGRAPH TO BE USED IN THE EVENT OF SELECTION; PLEASE SEND B/W OR COLOR PHOTOGRAPH. (NO DIGITAL FILES OR LASER PRINTS)</p> <p><input type="checkbox"/> PLEASE FEEL FREE TO USE EXTRA PAPER TO ANSWER QUESTIONS, IF NECESSARY</p> |
|--|---|